



**ALLIANCE FOR CHIROPRACTIC**

INTEGRITY - ACCOUNTABILITY - LEADERSHIP

**AFC Spring Conference  
Four Points & Element Hotel, Toronto  
October 3, 2026**

**EXHIBITOR CONTRACT**

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Exhibit Supervisor \_\_\_\_\_ Title \_\_\_\_\_

Names for ID Badges (please print):

1: \_\_\_\_\_ 2: \_\_\_\_\_

Company Biographical Information enclosed: Y/ N

**EXHIBIT REQUIREMENTS**

**Tables:** Yes  No  If Yes, Number of Tables \_\_\_\_\_

**Chairs:** Yes  No  If yes, Number Chairs \_\_\_\_\_

**Electrical:** Yes  No  If Yes, Number of Outlets \_\_\_\_\_

**Other requirements:** \_\_\_\_\_

**EXHIBITOR FEES**

**FALL CONFERENCE 2026**

**Before September 4, 2026**

**Table Only:** \$725 CAD (+HST) per Space/table

**Table + Stage Time (5 minutes Maximum):** \$825 CAD (+HST) per space/table

**September 4, 2026, up to the event:**

**Table Only:** \$850 CAD (+HST) per Space/Table

**Table + Stage Time (5 minutes Maximum):** \$950 CAD (+HST) per space/table

**Reserve 2 tables & the 3rd is Free!!!**

**(NB: each paid Table Includes 1 Lunch Ticket, additional tickets for purchase)**

